

February 9, 2026

MEETING OPENED:

The East Fishkill Board of Fire Commissioners held their regular board meeting at district headquarters. The meeting was called to order at 7:57 PM.

MEMBERS PRESENT:

Those members present were: Chairman Dixon, Vice-Chairman Shultis, Commissioner Jodlowski, Commissioner Freer and Commissioner Zboinski.

All motions were unanimous, unless otherwise stated.

On a motion by Commissioner Jodlowski and seconded by Commissioner Zboinski, the bills payable as presented were approved. Motion Carried.

MEMBERSHIP APPLICATIONS:

Station 2 Emily M. Pasillico – Pending Arson, Pending Physical

On a motion by Commissioner Zboinski and seconded by Commissioner Freer, this application was approved. All were in favor and motion passed.

DRIVER/TRAINING APPLICATION:

None

TRANSFER OF MEMBERSHIP:

None.

COMMUNICATIONS:

1. Letter of resignation from Anne Stoll, Hopewell Hose.

UNFINISHED BUSINESS:

A motion was made by Commissioner Jodlowski and seconded by Commissioner Freer to transfer \$150,000.00 from NYClass General Fund to Tompkins Checking. Commissioner Dixon abstained. Motion was carried.

Commissioner Jodlowski made a motion for Chairman Dixon to sign the training tower contract with the County. Seconded by Commissioner Zboinski. Motion carried.

NEW BUSINESS:

Commissioner Freer made a motion to purchase 24 Minitor 7 pagers from Motorola Solutions at a cost of \$8,081.28. Seconded by Commissioner Jodlowski and motion was carried.

Commissioner Freer made a motion to allow Michael Squitteri and Joseph Hickok to attend Fire Fighter II Module 1 A-Crew Leadership from 3/25 to 4/11/2026 at Orange County Training Center. There will be no cost to the District and they will be provided transportation. Seconded by Commissioner Jodlowski and carried.

A motion was made by Commissioner Freer to allow Empress to hold their union meeting on 2/26/2026 from 6pm to 10pm in the meeting room. Seconded by Commissioner Zboinski and motion was carried.

On a motion by Commissioner Freer and seconded by Commissioner Jodlowski, four new camera's and a new DVR will be purchased from O'Toole's for \$2,520.00 to upgrade the OTF. Motion was carried.

Commissioner Freer made a motion for two members to attend the IAAI conference in Saratoga 5/6 – 5/9/2026, to include meals, lodging and transportation. Seconded by Commissioner Jodlowski and the motion was carried.

A motion was made by Commissioner Zboinski to change the language in the 'Application For Membership' from 'should complete' to 'shall complete'. Seconded by Commissioner Freer and this policy change motion was carried.

Commissioner Freer made a motion to allow two EMT's from the District to attend a dance for special need adults at Mill Creek on 2/23/2026. Seconded by Commissioner Zboinski and motion was carried.

CHIEF'S REPORTS:

1. Car 1 advised the Board that he is working on apparatus assignments for the County. He would like to change 39-81 to be renumbered to 39-12. There may be some delay in the County making the changes.
2. There was some discussion regarding the purchase of an air truck. Car 1 and Chairman Dixon and doing preliminary research.

Commissioner Zboinski advised the Board that the installer is working on getting dates to do the work on the new washer.

Chairman Dixon would like to move forward with replacing the fuel pumps as there are issues with them. Vice-Chairman Shultis advised that he is working on getting the specifications so we can go out to bid for the project.

Commissioner Zboinski advised that the auction company is coming tomorrow to take pictures of the vehicles and other items that will be auctioned off. Chairman Dixon stated that maintenance did a great job stripping and detailing the old 39-91 and 39-92. They look good and are ready to go.

Assistant Chief Howell advised the Board that the spreadsheet application for the grant is about finished. He will have Commissioner Freer review it prior to uploading it to the grant website.

ADJOURNMENT:

Motion to adjourn was made at 8:11PM by Commissioner Zboinski and seconded by Vice-Chairman Shultis.

Respectfully Submitted,

Kathe Kaye
Secretary/Deputy Treasurer